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THE ROLE OF A FAMILY IN INCREASING EFFICIENCY OF NATIONAL IDEA IN THE CONSCIOUSNESS OF HARMONIOUSLY DEVELOPED GENERATION

Annotation: This article is focused on influence of family relationships, its unique properties: social-economic, spiritually-cultural basics on introduction of national idea, values and patriotism to youth of The Republic of Uzbekistan.

Key words: perfect generation, national idea, culture; family problems, matrimonial relationships, family code law.

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БАРКАМОЛ АВЛОД ОНГИДА МИЛЛИЙ ҒОЯ ТАРБИБОТИ САМАРАДОРЛИГИНИ ОШИРИШДА ОИЛАНИНГ ТУТГАН ЎРНИ

Аннотация: Ушбу мақолада Ўзбекистон Республикасида ёшлар онгига миллий ғоя, қадриятлар, ватанпарварликни сингдиришда оилавий муносабатларининг моҳияти, ўзига хос хусусиятлари ва ижтимоий-иқтисодий, маънавий-маданий асослари ҳақида сўз юритилади.

Калит сўзлар: Баркамол авлод, миллий ғоя, маънавият, маданият, оилавий масалалар, никоҳ муносабатлари, оила кодекси.

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РОЛЬ СЕМЬИ В ПОВЫШЕНИИ ЭФФЕКТИВНОСТИ НАЦИОНАЛЬНОЙ ИДЕИ В РАЗУМЕ СОВЕРШЕННОГО ПОКОЛЕНИЯ

Аннотация: В этой статье идёт речь о влиянии семейных отношений, её своеобразных свойствах: социально-экономических, культурно-просветительских основах при внедрении юношам Республики Узбекистан национальной идеи, ценностей и патриотизма.

Ключевые слова: совершенное поколение, национальная идея, духовность, культура, семейные проблемы, брачные отношения, семейный кодекс.

Protection of the rights and interests of family, women, motherhood and childhood has risen to the level of state policy in Uzbekistan. Society and state's care for them grows day by day. Their health and high culture is important to build a reputation of a society. Therefore, all the attentions of the government should be paid for the family in order to develop society. According to the Constitution of the Republic of Uzbekistan family as the most important part of society stands under the protection of the state.

It is well known that the family provides the eternal life, the heritage is the sacred site that keeps parents from continuing their work. This place will help to keep the nation's traditions alive. At the same time, the family is a educational environment that affects the future of the children.

In the spiritual life of people, national values, traditions and religion play an important role. All of them are formed and developed in the family, and they are ensured to move from one generation to another.

Family law norms are based not only on the laws, but on the norms that have been formed over the centuries, consisting of the interests of the individual, every member of the society, and the laws and rules that govern the community, traditions and customs.

The concept of family in the context of family planning; basic principles of family law; marriage concept; marriage arrangement; the terms of the marriage contract being legal; subjects of marriage contract; personal rights and responsibilities of husbands; property rights and obligations; Principles of dissolution and legal consequences of marriage; kinship and their types; determining the child's offspring; parental rights and obligations of parents and children, as well as the deeper underpinning of the rules enshrined in the norms of law, they also need to be deeply aware of the importance of norms in the spiritual life of civil society.

In general, the purpose of the family's involvement in the life of the individual is to provide information about the right to family relationships, which is a special and exclusive human rights network, and to educate a harmoniously developed generation of civil society.

During the preparation of our youth to the family, it is important to emphasize that the state and society have acknowledged that the marriage is holy and the family is not violated, and the holiness of the relationship between man and woman is protected.

Therefore, it is forbidden for a man and a woman to live on a legal basis without their marriage. This prevented people from thoughtlessness dealing with marriage and family. Since marriage is the foundation of the family, it has always been and is under the government's control, which is of particular importance by the state and society, and has been established at all times and at any given time. The main purpose of the family law norms is to create a spiritually healthy environment in the community and to enable members of the family to live amity and comfortably.

Also, youth should be able to analyze all the laws passed on the rights of the adopted family in the Republic, taking into account the advanced traditions such as protection of motherhood and childhood, which have been tested for centuries in the national and religious values, strengthening the health of the younger generation, patriotism, love of the Motherland. Because, all these laws serve to ensure the perfectness of families in our country.

In general, it is advisable for young people to focus on the following points when considering the meaning and essence of the family from the point of view of family law:

- Legally, the family is a legal relationship. Legal character in family relationships regulates their relationship with legal norms, influences the behavior of family members by compulsory rules of law and promotes family development on a voluntary basis;

- Family-legal relations are a long-term legal relationship. This feature is determined by the objectives of the legal relationship. The purpose of marriage is to get married, and it is intended for them to live together during their lifetime. The parental-legal approach focuses on the upbringing and support of children;

- Family relationships are often termless. The rights and responsibilities of the spouse will continue to exist without taking into consideration the divorce. At the same time, there are such family-legal relationships that are limited to a certain period, but will continue until the set time. For example, the obligation of parents to upbringing their children will continue until the child reaches age;

- The family is the basic unit of society; it is based on marriage and kinship and has the right to protect the society and the state, and also protects society and the state of the family, parenthood, motherhood and childhood and ensures the universal and national values for family relations;

- Family is a place for people to work and rest. In addition, the family is an important educational discipline. There is a good habit, a good tradition that has passed the trials of life for thousands of years, from the ancestors, the grandmothers, to the education of children in the family.

It is well known that the creation of adequate safeguards for the family in the society will affect the domestic authority of the States. All the laws of any country apply to the family in accordance with the norms of international law and the standard of religion and custom in that country. Theoretically well-developed, logical, true religion and customary norms have absolutely the right to apply to national law.

Therefore, it is impossible to deny the interconnectedness between the national legal system and the law and tradition.

It is worth noting that the main reasons for the increasing popularity of family judgments today are those that can be solved on the issues that need to be solved by studying the essence of the Sharia rules. Understanding the essence of the obligations of the divorce, consent, pensions, marriages and marital responsibilities set forth in the Islamic family law is of great importance in raising the family's responsibility among the marriages, and the fact that the family is a sacred place.

The most basic and sacred requirement for marriage in Islam is marriage. The issue of marriage in Islam is well-established. It defines the terms of marriage, the grounds for recognizing the marriage as invalid, the rights and obligations of husband and wife, and the divorce. The main purpose of the conditions set out in the norms of Islamic law is to shape a healthy, pure marriage. Relationships between husband and wife are not

based on the economic or legal dependence of a woman on the ground or on the grounds of the husband, but on the basis of the mutual assistance and mutual support of individuals who are bound by marriage and have equal rights and responsibilities in family relations.

So, firstly, in Islam, marriage is a voluntary union of men and women freely expressing their will; the norms of Islamic law mean that each person has the ability to express his will in his own consent;

Secondly, each of the marriages shall enjoy personal and property rights equally during marriage and marriage;

Thirdly, marriage is a sacred, everlasting and lifelong union, its highest aim is to give offspring and bring up children.

In Islam, all the rights and responsibilities of women derived from family relationships are in line with modern legal rights, but they are characterized by a number of peculiarities, such as material benefits, property, and inheritance.

Having studied the peculiarities of the relationship between men and women in family law relations in Islamic law, we can make confidence on the conclusions[1] of L.I. Shaydulina as his opinion is not convinced that the wife "becomes a property of the husband, and he does what he wants"[2].

From the Islamic point of view, a woman does not lose her personality when she gets married, but continues to enjoy her personal rights.

Material support of the wife (benefit) is the duty of the husband. Children's benefit also depends on the husband. He also undertakes to educate and up bring children. If a woman has enough property, she can use it for her children at her own discretion. She has the right to save her own money without the intervention of her husband. Also, the education of girls, education and culture, the growth of the them, is the duty of the husband upon marriage. The pension of the father and the woman without husband is entrusted to a brother or substitute person. In general, a woman in Islam cannot be left without relief. The girl's pension is entrusted to the father, the wife's to the husband, sister's to the brother, and mother's to his son. At the same time, the Islamic family provides women with a wealth of economic resources - entrepreneurial and independent knowledge, spirituality and enlightenment, and the creative and educational aspects of each woman's potential.

The rules governing the family relations of Islam reflect universal values and ideas of humanism, the Oriental ethical education principles. While Islam's morality normally represents the norms of patriarchal law, it is primarily aimed at strengthening the foundations of the family and the life of husband and wife.

Indeed, the spiritual value of Islam cannot be denied. The religion of Islam has come and come to terms with many human standards that will coordinate the spiritual and moral aspects of life. While these principles are universal in their view, it does not exclude the positive and humane position of religion.

Restoration of religious values is a positive factor for the spiritual well-being of the society and strengthening the family. However, if its principles and superstitions are interpreted superficially and incorrectly, it can lead to discrimination against women in the family and society. It should be noted that in recent years, the rights and freedoms of the parties have been discriminated against in the interests of Islam and Sharia. The justification of today's misdemeanors under the spiritual and moral requirements of

Islam is nothing else but to support the ignorant, inattentively attitude towards the "Islamic and family relations" in society.

Many of the events that are taking place in the Republic of Uzbekistan testify to the fact that the family issue has risen to a level of state policy in our country. This requires a legal, public, national, and religious approach to family relations in modern society.

In the years to come, most of the family relationships began to appear as legal or pure personality. But in our mentality, family relations are regarded as a sacred legal issue. In this context, young people are encouraged to have full insight into the theoretical foundations of family and family relationships.

In fact, the Family is a very complex social phenomenon, and its complexity does not allow the concept of family to be explained in the law. The legal relationship that arises in the family can not reflect all the relationships in the family. Therefore, the law defines the main principles of family relations that serve only the family's role in society.

The state and society are interested in the sustainability of family and family relationships. The maturity and durability of each family ensures the sustainability of society.

The family is a social institution of society. This characteristic of the family is primarily expressed in its relationship with the interests of society and its social functions. Therefore, the general (social) and private (legal) concepts of the family apply.

It is well known that from the first years of independence, to the present day, a great and noble idea of the future of our country, as well as the perfection of our children, who are citizens of our country, is being implemented at the level of state policy.

The role of the family in the upbringing of harmoniously developed generation, which is the future of our civil society, in the spirit of maturity, physically and spiritually healthy, values and traditions, in the spirit of national pride is of particular importance. Civil society is certainly a family. Because every family is the basis of society, and our children are endowed with humanity, diligence, ethics, patriotism and high emotions, first and foremost in a family environment. This process takes place through the teaching of the grandfathers, the father, and the mother. Hence, we must make the spirituality of our families stronger today.

The spirituality of the family is based on the moral values and attitudes used in the teaching, such as kindness and goodness, nobility and kindness, honesty and reverence. The better the family relationships are, the greater the moral upbringing of the family.

Family spirit is the unity of the mental, psychological and ideological factors that determine the full, full development and functioning of the family, the harmony of the inner world of the family. And therefore we rely on family in the education of harmoniously developed generation.

In the East, ancient times, the family was considered a sacred Motherland. If the family is healthy and solid, peace and harmony in the neighborhood and in the country will be achieved. If the neighborhood is solid, the country will have peace and stability. The country where the families are strong, the prosperous country will be strong and prosperous.

Due to the factors that contribute to the upbringing of harmoniously developed generation, one needs to pay particular attention to the following aspects:

1. Particular attention should be paid to the formation of a healthy environment for the upbringing of children;
2. Further improvement of cooperation of the family, school and mahalla in forming a healthy environment of harmoniously developed generation;
3. Continuously integrate the spiritual heritage of our ancestors, their values, their exemplary life experiences to the younger generation.

We know that the Uzbek family is characterized by its childhood, the sincerity of relations between parents and children, the strength of honor, respect for young people, and respect for the elderly. In Uzbek families, the FATHER is the head of the family, its provider and keeper, and the MOTHER is the beauty, tidiness and attractiveness of the family. The children are the flower of this family.

MOTHER - She is a crucial supporter of her child bearing ideas, protecting them from brutal ideas, supporter of enlightened perceptions. Great philosopher Abdurauf Fitrat describes: "Mothers are educators of humanity".

At the same time, due to the values created by our state and society, and the conditions created for the sake of their full-fledged perfection, the question arises as to what interests our women today. Of course, this question should be answered by our women with the benefits of upbringing the mature and harmoniously developed generation of today and tomorrow.

FATHER is a family coach. First of all, he should be an example, a model and a true educator in the family reign with his noble qualities. This assignment is not only his family, but his neighborhood, his duty to the Homeland.

So, we need to educate comprehensively advanced children of our future, primarily in the sacred fortifications, in the spirit of respect for the values and values of centuries-old traditions and mentality of our nation. While our children are educated in a healthy family environment, in their behavior will be formed attention to their attitude toward the environment and the family, their future family reunion, and the upbringing of their children.

As we look at the way of life and thought of our ancestors, they paid great attention for the generation of human, the cleanness of the genus, and the health of their descendants. There is also an eternal idea of our ancestors' a healthy child - is a healthy and harmonious family.

From the ancient times, a great deal of attention was drawn to the body which makes child healthy and the environment in which it grows. This has been done before the child is born. In our religious values, it is said that "Children are paradise basils." In addition, the issue of child care is emphasized at the level of life and death. Emphasizing the magnitude of the parents' morals, the spiritual world and the thought of the future children's morals, their outlook, each of them wants to choose a healthy, religious, dignified pair before marriage. Therefore, today the introduction of special courses "Family School" in order to increase the level of knowledge and skills of young people on marriage, early marriages, reproductive health, hygiene in educational institutions, sanctity of family and marriage to young people during spirituality, stands in broad explanation,

It is necessary to use the spiritual and educational significance of the Islam religion. It is important to give a detailed knowledge of the field specialists about the popularization of our rich historical, scientific, spiritual and intellectual heritage, scientific analysis,

its essence and significance, the detailed knowledge of students and students studying in relevant fields, is widely promoted by the world community, the effective use of modern science, the development of spirituality and practice and its transmission to future generations[3].

The religion of Islam has a great moral role in preserving the spiritual world of citizens of our society. In our country, religious values have been and will continue to contribute to the culture of our people throughout the 14th century. The President of the Republic of Uzbekistan, Shavkat Mirziyoev, said: "It is certain that our sacred religion will continue to serve as an indispensable tool that will unite our nation and, in spite of its nationality and language, be inspired by spiritual cleansing, and bring people to peace, goodness, tolerance, mutual respect and harmony"[4].

In short, the harmoniously developed generation is physically healthy, spiritually mature and socially active young people. An adult generation is formed mainly in a family environment, directly interacting with parents, close relatives. This is reflected in respect for adults, respect for little ones, respect for work, sanctification of traditions and values. Every boy and girl who has mastered such qualities finds such noble qualities as maritime, patriotism.

The disadvantages of the family environment and disagreements between family members have a negative impact on the formation of a child's spiritual world. His verbs are fraudulent and mischief. This situation leads to the emergence of unstable people who are unable to find their place in the society.

Spirituality of the family and family education are of great importance in educating a person. Its uniqueness is that it does not only give parenting, relationships to the younger generation, but also enhance the overall and emotional development of the individual, but also enhance the individual's abilities and perfection. Family-friendly rules, advice, adult experiences, family lifestyle, environment, parent's profession, and spiritual-moral relationships of family members play an important role. In the spiritual perfection, from the contents of the cradle, it is important to the child's care. Uzbek families have their own internal rules, criteria, and order. It is our duty to make sure that our children are getting these things today.

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